

### **2017 Cross Country Registration Information**

### OPEN TO ALL 2<sup>ND</sup>, 3<sup>RD</sup>, AND 4<sup>TH</sup> GRADE CHILDREN IN FLOYD COUNTY

**REGISTRATION:** <u>In person</u>: Aug. 5 (9AM-1PM) @ Community Park;

Online at http://getmeregistered.com/NATC2017CC

**REGISTRATION DEADLINE:** Aug. 5, 2017

FIRST PRACTICE: Week of August 14

**MEET DATES:** Race 1 Thursday, August 31

Race 2 Thursday, Sept. 7
Race 3 Thursday, Sept. 14
Race 4 Thursday, Sept. 21
Preliminaries Monday, Sept. 25

Championship Thursday, September 28

Harvest Parade Run Saturday, Oct. 7

#### **REGISTRATION FEE:** \$15 (Includes all races and team shirt.)

- Open to only second, third and fourth grade students in Floyd County. Participants will practice at their respective elementary school as scheduled by each team coach.
- Course will be approximately 1 mile in length.
- Race locations will include Community Park in New Albany, downtown New Albany, and other locations in Floyd County.
- The NATC is looking for additional team coaches, volunteers and sponsors. Please contact us to learn more. <a href="mailto:Run@natrackclub.org">Run@natrackclub.org</a>

The New Albany Track Club, Corp., is a 501c3 non-profit corporation with a mission to offer running opportunities to elementary students in Southern Indiana. Visit <a href="https://www.NAtrackclub.org">www.NAtrackclub.org</a> to learn more.



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# 2017 Cross Country Registration Form (Registration Fee: \$15)

Participant's Name	:		_
Parent/Guardian N	ame(s):		_
Address:			_
City:	Sta	ate: Zip:	<u> </u>
Home Phone:	Mo	obile Phone/Text:	_
E-mail:		Birth date: / /	_
Gender: (circle) Male	Female <b>T-shir</b>	rt size: (circle) Y-S Y-M Y-L A-S A-M A-L	A-XL
School:		<b>Grade:</b> (circle) 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>	
Health Insurance C	arrier:		_
Policy No.:		Group No.:	_
Or return com and \$15 paym	ipleted paper regions. The second in the sec	p://getmeregistered.com/NATegistration form, signed liabiling gistration @ Community Park / mail postmarked on or before	ity waiver, August 5th
<b>Make Checks Pa</b> New Albany Track		53 New Albany, IN 47151	
	icipate this season pleas	es are available based on need. If you need find ase contact your school's coach or contact the	
■ Meet Sponsor	■Race Volunteer	in one or more of the following ways:  Sponsor a Runner (\$25) Other:	-

### For more information:

run@natrackclub.org ● www.NATrackClub.org ● facebook.com/NATrackClub ● P.O. Box 153, New Albany



## Amateur Athletic Waiver and Release of Liability and Assumption of Risk Agreement

### Read before signing.

In consideration of being allowed to participate in any way in the New Albany Track Club, related events and activities, I, the undersigned, acknowledge, appreciate and agree that:

- 1. The risk of injury from the activities involved in this program is significant; and,
- 2. By allowing my child/dependent to participate in the New Albany Track Club activities, I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for their participation; and,
- 3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 4. I, for myself and on behalf of my child/dependent, heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, ABSOLVE, AND AGREE TO HOLD HARMLESS New Albany Track Club, Corp., their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of the premises used to conduct the event ("Releasees") WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.
- 5. I give permission for my images or the images of my child that are captured through video, photo or digital camera, to be used for the organizations purposes, including promotional material and publications, and waive any rights of compensation or ownership thereto.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I, AND ON BEHALF OF MY CHILD/ DEPENDENT HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT INDUCEMENT.

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all Releasees, and, for myself, my heirs, assigns and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in this program as provided above EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES to the fullest extent permitted by law.

x		
Parent's/Guardian's Signature	Date Signed	<b>Emergency Phone No(s).</b>